

questions jehovah s witnesses cannot answer

Questions Jehovah's Witnesses Cannot Answer: Exploring Unresolved Issues Within the Faith

Introduction:

Have you ever wondered about the seemingly unanswerable questions within the Jehovah's Witness faith? This isn't about attacking the religion; rather, it's about exploring areas where inconsistencies, contradictions, or a lack of clear, verifiable answers exist. For those inside the faith, grappling with these questions can be a deeply personal and potentially faith-shaking experience. For those outside, understanding these ambiguities offers a more nuanced perspective on the Jehovah's Witness belief system. This post will delve into some of these challenging questions, examining the official responses (where available) and highlighting areas where definitive answers remain elusive. We will explore these questions with respect and critical thinking, focusing on factual information and documented evidence.

I. The Problem of Blood Transfusions and Medical Advancements:

Jehovah's Witnesses hold a strong, doctrinally-based objection to blood transfusions, stemming from their interpretation of specific Bible verses. While the intent is rooted in religious conviction, the practical application faces significant ethical and medical complexities. Questions arise regarding:

Specific Blood Components: The official stance forbids whole blood and primary components. However, the boundaries surrounding fractions and advanced medical treatments remain ambiguous, leading to difficult decisions for individuals facing life-threatening situations. What constitutes an acceptable fraction? Where is the line drawn between treatment and transgression? These are questions lacking clear, universally applied answers within the community.

Children's Rights: When a minor requires a life-saving transfusion against the parents' religious beliefs, the conflict between parental authority and the child's right to life becomes a critical ethical dilemma. The Watchtower Society's guidance on these cases often leaves room for interpretation and potential legal battles.

Evolving Medical Science: Medical technology continues to advance, introducing new treatment options that blur the lines of traditional blood transfusion protocols. How does the faith adapt to these advancements without compromising its core beliefs? This ongoing challenge necessitates consistent reevaluation, which, for some, feels inadequate.

II. The Exclusivity of Salvation and the "Great Crowd":

The doctrine of Jehovah's Witnesses asserts that only those who are dedicated and baptized Jehovah's Witnesses will receive salvation. This exclusivity raises questions regarding:

Individuals from Other Faiths: What about individuals from other religions who sincerely believe in God and strive to live moral lives? Are they automatically condemned? The lack of a clear, compassionate answer to this question can seem harsh and unyielding to many outsiders.

The "Great Crowd": The concept of a "great crowd" who survive Armageddon without being anointed as spiritual Israelites presents a paradox. If only dedicated Witnesses are promised salvation, how does this "great crowd" fit into the eschatological framework? The explanation offered seems inconsistent with the overall doctrine of exclusivity.

Historical Revisions: The evolving interpretation of biblical prophecy regarding the "great crowd" raises concerns about the consistency and reliability of Watchtower's theological pronouncements over time. Changes in doctrine raise questions about the infallibility of the organization's interpretation.

III. Predictions and the Fulfillment of Prophecy:

Jehovah's Witnesses have a history of making predictions about the end times. The unfulfilled prophecies raise questions about:

Accuracy and Reliability: The repeated failure of specific predicted dates for Armageddon undermines the credibility of future predictions. How can followers maintain trust in the organization's prophetic claims given their track record?

Reinterpretations: Past failed predictions have often been reinterpreted retroactively, raising concerns about the flexibility of biblical interpretation to fit the organization's narrative. This lack of transparency can damage credibility.

Impact on Faith: The constant anticipation of imminent Armageddon can lead to significant emotional and psychological toll on members, especially with repeated unfulfilled predictions. The organization's handling of this psychological impact is often debated.

IV. The Organizational Structure and Accountability:

The hierarchical structure of the Watchtower Society raises questions regarding:

Authority and Transparency: The concentration of power at the top of the organization limits accountability and independent scrutiny. Critics question the lack of democratic decision-making within the community.

Shunning and Disfellowshipping: The practice of shunning former members and those who deviate from doctrine is a controversial aspect. The lack of reconciliation and the emotional damage caused are significant concerns for

many.

Financial Practices: The organization's extensive financial resources and lack of full transparency regarding their management raise questions about accountability and the allocation of funds.

V. Historical Revisions and Shifting Doctrine:

The Watchtower Society has revised its interpretations of scripture over time, leading to inconsistencies and questions about:

The Infallibility of Leadership: If the leadership's understanding of scripture can change, how can followers maintain faith in its authority? This calls into question the very foundation of the faith's teachings.

The Impact of Revisions on Members: Changes in doctrine can have a profound impact on the beliefs and practices of dedicated members, potentially causing confusion and spiritual distress.

Transparency and Communication: The way in which these doctrinal shifts are communicated to the membership often lacks transparency and open dialogue.

Article Outline: Questions Jehovah's Witnesses Cannot Answer

I. Introduction: Hook, overview of the post's content.

II. Blood Transfusions and Medical Advancements: Explores ethical and medical dilemmas.

III. Exclusivity of Salvation and the "Great Crowd": Discusses the paradox of salvation and the "great crowd."

IV. Predictions and the Fulfillment of Prophecy: Analyzes unfulfilled prophecies and their impact.

V. Organizational Structure and Accountability: Examines the hierarchical structure and accountability issues.

VI. Historical Revisions and Shifting Doctrine: Discusses inconsistencies and evolving interpretations.

VII. The Nature of God and the Trinity: Explores inconsistencies in the description of God's nature. (Added Section)

VIII. Social Issues and Modern Challenges: Examines the organization's stance on current societal issues. (Added Section)

IX. Conclusion: Summarizes key points and offers concluding thoughts.

(Detailed explanation of each section would follow here, expanding on the points mentioned above in a similar style and depth. Due to the length constraint, this is omitted. Each section would be approximately 200-300 words.)

FAQs:

1. Are all questions raised criticisms of the faith? No, the goal is to explore areas where clarity is lacking, regardless of intent.
2. Is this post intended to be disrespectful? No, the aim is to foster understanding and explore complex issues.
3. Why focus on unanswered questions? To encourage critical thinking and self-reflection.
4. Where can I find more information? Research reputable sources, books, and documentaries.
5. Does the Watchtower Society address these questions? Partially, but not always comprehensively.
6. Can these questions lead to leaving the faith? For some, it may trigger a re-evaluation of beliefs.
7. Are all Jehovah's Witnesses troubled by these questions? No, many find comfort and answers within the faith.
8. Is this an attack on personal beliefs? This is an examination of documented aspects of the faith.
9. Is there a single definitive answer to all these questions? No, the purpose is to explore diverse perspectives.

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questions jehovah s witnesses cannot answer: Answers to My Jehovah's Witness Friends Thomas F. Heinze, 2011 Answers you need to witness effectively to Jehovah's Witnesses When Jehovah's Witnesses come to your door, have you ever wished you could get them off their memorized scripts and show them what the Bible really teaches? Have you ever wished you had the information necessary to lovingly show them why their religion is wrong? Now you can! Using many quotes from Watchtower leaders, this small book exposes the errors of this false religion, presenting thought-provoking questions Jehovah's Witnesses can't answer. Don't turn them away from your door saying, I'm not interested. Learn the questions that will make them think, so you can effectively share the true gospel with them. Did you know? - In 1889, Jehovah's Witness founder C.T. Russell predicted: ...the final end of the kingdoms of this world, and the establishment of the Kingdom of God, will be accomplished at the end of A.D. 1914. This is one in a long list of unfulfilled Jehovah's Witness Bible prophecies that are revealed in this book.

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Witnesses come to call, and you can lovingly guide them to the truth about Jesus Christ.

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Wilbur Lingle, 2004-01-01 Do you feel like hiding when Jehovah's Witnesses ring your doorbell? Have you tried to convey your faith to them...and gotten nowhere? It's proven and practical guide which includes questions, answers, conversation starters and other great witnessing tools that will help you speak to Jehovah's Witnesses.

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Lloyd Evans, 2018-04-25 Jehovah's Witnesses number into the millions globally and are well known for their public evangelism about God's kingdom. But beneath the facade of brotherly love and organizational unity lies a captive organization in which doubts are stifled and dissent is ruthlessly crushed. Once a Witness stops believing, they face being ostracized as a loathed mentally diseased apostate. They must navigate a labyrinth of obstacles and dilemmas due to the organization's cruel policy of shunning former members. Lloyd Evans is a well known ex-Witness writer and activist, and in his second book he draws on his firsthand, insider knowledge as a former elder to guide would-be escapees through the minefield that awaits them. How should elders be dealt with? What resources are available for objective research? What should someone do if they are threatened with judicial action? What about coming clean to family members? How does someone go about rebuilding their social circle? What precautions should be taken to maintain privacy when browsing apostate material online? All these questions and more are answered in *How to Escape From Jehovah's Witnesses*, described by Paul Grundy of JWfacts.com as an invaluable tool in helping [former Witnesses] move on as efficiently and painlessly as possible.

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Robert A. Morey, 1980 Here is a one-of-a-kind handbook for effectively answering Jehovah's Witnesses without mastering all of their theology. Robert Morey gives you a tool to use right at the front door.

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questions jehovah s witnesses cannot answer: Leaving the Witness Amber Scolah, 2020-06-02 A fascinating glimpse into the consciousness of being an outsider in every possible way, and what it takes to find your path into the life you'd like to lead.--Nylon A riveting memoir of losing faith and finding freedom while a covert missionary in one of the world's most restrictive countries. A third-generation Jehovah's Witness, Amber Scolah had devoted her life to sounding God's warning of impending Armageddon. She volunteered to take the message to China, where the preaching she did was illegal and could result in her expulsion or worse. Here, she had some distance from her community for the first time. Immersion in a foreign language and culture--and a whole new way of thinking--turned her world upside down, and eventually led her to lose all that she had been sure was true. As a proselytizer in Shanghai, using fake names and secret codes to evade the authorities' notice, Scolah discreetly looked for targets in public parks and stores. To support herself, she found work at a Chinese language learning podcast, hiding her real purpose from her coworkers. Now with a creative outlet, getting to know worldly people for the first time, she began to understand that there were other ways of seeing the world and living a fulfilling life. When one of these relationships became an escape hatch, Scolah's loss of faith culminated in her own personal apocalypse, the only kind of ending possible for a Jehovah's Witness. Shunned by family and friends as an apostate, Scolah was alone in Shanghai and thrown into a world she had only known from the periphery--with no education or support system. A coming of age story of a woman already in her thirties, this unforgettable memoir examines what it's like to start one's life over again with an entirely new identity. It follows Scolah to New York City, where a personal tragedy forces her to look for new

ways to find meaning in the absence of religion. With compelling, spare prose, *Leaving the Witness* traces the bittersweet process of starting over, when everything one's life was built around is gone.

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to do it. If you want to be more successful at sharing the gospel with Jehovah's Witnesses, here's help.

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Joseph Franklin Rutherford, 1920

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This book exposes the major anti-Christian and Cultic teachings that the Watchtower Society translators purposely, prejudicially and pervertedly placed into the Christian Bible in order to create their own Bible.

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Straightforward organization and clearly marked sections make [this book] easy to use. Other helpful features include: brief summaries of basic tenants and sources of authority; helpful charts for quick reference; an in-depth doctrinal appendix for further study... -- BACK COVER.

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